

A ALUNCH AND LEARN® WORKSHOP

Parental Guidance® Preventing Underage Drinking

Ms. DC Sills, The Parental Guidance Campaign

Thursday, February 22, 2001

11:30 a.m. - 1:00 p.m.

Seminar Center, State Library

REGISTRATION FORM

Please Print:

NAME _____

DEPARTMENT _____ **PHONE #** _____

_____ **INCLUDE ME IN THE GOURMET BOX LUNCH**

(Does not include soft drink.)

*** **Note:** *If you are unable to attend after making a reservation and fail to notify us, please understand that we must consider this registration a guarantee for your payment.*

Sandwich Choice:

_____ **Caribbean Chicken Salad:** Jerk marinated chicken breast served on romaine lettuce with mango avocado salsa and cilantro vinaigrette. *Served with Gardedto's and a lemon square.*

_____ **Roast Beef Sandwich:** Eye of the round roast beef on toasted french bread with provolone cheese, horseradish mayonnaise, lettuce and tomato. *Served with bagel chips and a fudge brownie.*

_____ **Smoked Turkey Wrap:** Smoked turkey with mozzarella, bacon, lettuce, tomato and pesto mayonnaise. Served in a garlic herb wrap. *Comes with Zapp's, a fruit salad and a white chocolate macadamia nut cookie.*

Payment Choice:

_____ **My check for \$9.00 to AUnique Cuisine® is attached.**

_____ **I will pay at the meeting.**

OR

_____ **I WILL ATTEND THE PRESENTATION BUT WILL NOT PARTICIPATE IN LUNCH.**

Signatures:

EMPLOYEE _____ **DATE** _____

SUPERVISOR _____ **DATE** _____