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LIEUTENANT GOVERNOR

State of Louisiana
OFFICE OF THE LIEUTENANT GOVERNOR
DEPARTMENT OF CULTURE, RECREATION & TOURISM
MANAGEMENT AND FINANCE

PHILLIP J. JONES
SECRETARY

MATTHEW A. JONES
UNDERSECRETARY

HUMAN RESOURCES MEMORANDUM NO. 02-028

April 5, 2002

TO: Lt. Governor, Secretary, Undersecretary, Assistant Secretaries, Deputy Assistant Secretaries, Program Managers
FROM: Mary F. Ginn
Human Resources Director
SUBJECT: **A Lunch & Learn Workshop - Domestic Violence**
(Another in our series of informational meetings on health and safety)

Domestic Violence

Anne Butler, Author of *A Weep for the Living*

Friday, May 17, 2002

11:30 a.m. - 1:00 p.m.

Seminar Center, State Library

You are invited to attend a Lunch & Learn Workshop presented by Anne Butler, author of the book *A Weep for the Living*. We will plan to eat lunch at 11:30 and the presentation will begin at 12 noon. Employees can order lunch from *A Jason's Deli* or bring their own lunch. Those who wish to attend the presentation only should still register and arrive no later than 12 noon.

Ms. Butler, a longtime resident of St. Francisville and owner of Butler-Greenwood Plantation, will share her personal story of tragedy, betrayal and ultimately, survival. Her 2001 book examines why her husband, a well-respected, retired criminologist, shot her five times. The near-fatal shooting, subsequent surgeries and intensive physical therapy are all chronicled in her book. She shares her experiences in an effort to make others aware of the issue of domestic violence.

This workshop will also serve as a safety meeting. Please complete the attached registration form and submit it to the Human Resources Office no later than Wednesday, May 15, 2002. Those interested can also register on-line on *A Channel Z*.

Attachment

A LUNCH AND LEARN WORKSHOP

Please Post and Circulate

Domestic Violence
Anne Butler, Author of A Weep for the Living®
Friday, May 17, 2002
11:30 a.m. to 1:00 p.m.
Seminar Center, State Library
REGISTRATION FORM

Please Print

Name _____

Department _____ **Phone #** _____

_____ **Include me in the Box Lunch**

*** **NOTE:** If you are unable to attend after making a reservation and fail to notify us, please understand that we must consider this registration a guarantee for your payment.

Lunch Choice:

_____ **Chef Salad** with imported ham, white meat turkey, Swiss cheese, cheddar cheese, tomatoes and egg slices on a bed of lettuce. **\$6.49 (includes tax)**

_____ **Turkey Wrap Box** with fat free white turkey, homemade guacamole, diced tomatoes and sprouts. Rolled up in a veggie wrap. **\$6.53 (includes tax)**

_____ **Poboy Box** with imported ham, hard salami, provolone cheese and lettuce on New Orleans French bread, potato chips, pickle spear and brownie. **\$5.72 (includes tax)**

_____ **The Club Box** with imported ham and white turkey layered between 3 slices of wheat bread, bacon, cheddar and Swiss cheese, lettuce, tomato and salad dressing on the side. Potato chips, pickle spear and a brownie. **\$6.53 (includes tax)**

Drink Choice: \$5.00 extra at the door if selection noted (pay separately from lunch)

_____ Classic Coke _____ Diet Coke _____ Sprite _____ Diet Sprite

Payment Choice:

_____ Check for the lunch amount payable to Jason's Deli is attached.

_____ I will pay at the meeting.

OR

_____ I will attend the presentation but will not participate in the lunch.

Signatures:

EMPLOYEE _____

Date _____

SUPERVISOR _____

Date _____